|  | OF THE NORTHWEST QUARTER ORTH, RANGE 35 EAST, W.M.  | •                                     | FOUND RI      | N 89°15'09"E 298.13"  R SPIKE PER C.S. NO. 94-108B  | N 89°33'42"E 122  | .00' 🐬  |
|--|---|---------------------------------------|---------------|---|---|---|
| THE CITY OF ATHENA, UMAT   | ILLA COUNTY, OREGON. PROFESSIONAL   |                                       | [ <del></del> |   |   | 44.   |
|  | LASSO SURVEYOR  | 40.00'                                | 40.00'        | SURVEYORS CERTICATE & NA  | DDATIVE   | 0' <u>≱</u> l   |
| AL DESCRIPTION   | RENEWIS 6/30/95   | <b>]</b>                              |               | PURPOSE OF THIS SURVEY WAS TO RE THREE PARCELS, BLOCK 8 AND THE ADJACE GARFIELD STREET IN RAILROAD ADDITION TO ATHENA. AN AGREEMENT HAS BEEN REACH.   | PLAT INTO<br>ENT 40' OF<br>TO THE CITY OF                           | N 00°47'  |
| SECTION 19, TOWNSHIP 4 NORTH, RANGE<br>RAILROAD, BETWEEN THIRD AND FOURTH<br>ATHENA, UMATILLA COUNTY, OREGON AND                 | ORTHEAST QUARTER OF THE NORTHWEST QUARTER OF 35 EAST, W.M., LYING NORTH OF THE UNION PACIFIC STREETS, AND SOUTH OF GARFIELD STREET IN THE CITED BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:   |                                       |               | CITY OF ATHENA AND THE CLARKS TO DIVID<br>ST DOWN THE CL AS SHOWN ON THE PLAT<br>DEED 4TH ST TO THE CITY AND TO PLACE A<br>NORTH SIDE OF THIS REPLAT. SEE ROLL 2<br>CONTROL FOR THIS SURVEY IS FROM A       | OF GARFIELD OF RAILROAD ADDN., 4 10' EASE. ON THE 30, PAGE 385 UCDR | ALLEY   |
| ATHENA, AND THE SOUTH 40 FEET OF GANORTH LINE OF BLOCK 8.  SUBJECT TO A 10' WIDE EASEMENT A OF ATHENA TO INSTALL, REPAIR, MAINTA | LOCK 8 IN RAILROAD ADDITION TO THE TOWN, NOW CITY OF ARFIELD STREET LYING IMMEDIATELY ADJACENT TO THE ALONG THE NORTH 10 FEET OF THIS PROPERTY FOR THE IN, ALTER, AND OPERATE STORM DRAINS, WATER MAINS,  | E CITY                                |               | RECORDED IN BOOK 13, PAGE 32 AND C.S. I<br>MONUMENTS WERE FOUND AS SHOWN. BEAL<br>ON OREGON STATE GRID FROM REPLAT OF<br>RECORDED IN BOOK 13, PAGE 32. FOURTH &<br>00°47'02" W. RAILROAD ADDITION PLAT DIST | NO. 94-108B.  RINGS ARE BASED  BLOCK 15 AS  STREET BEARS N          | FOUND 1" IRON<br>IN CONCRETE  |
| SEWERS AND ALL OTHER PUBLIC AND PR<br>AREA - 32,306 SQ. FT.<br>ALL BEING IN THE CITY OF ATHENA,<br>SET { X30" IRON REBAR W/ ALUM | UMATILLA COUNTY, STATE OF OREGON.   | .01                                   |               | USED. RAILROAD CENTERLINE WAS ESTABLE SION FROM BLOCK 15 REPLAT. NO WATER ROWNERS DEDICATION  | SHED BY EXTEN-  | REPLAT OF B RAILROAD A  |
|  | BLOCK 9 FOUND 5/8" I.REBAR UNKNOWN ORIGIN   | 40.00,                                | L             | WE, BEING THE OWNERS OF THE LAND<br>REPLAT HEREBY ACKNOWLEDGE THAT WE H<br>REPLAT TO BE PREPARED, AND WE HEREBY<br>EASEMENT SHOWN ON THE NORTH SIDE OF<br>TO THE USE OF THE CITY OF ATHENA, AND             | AVE CAUSED THIS<br>'DEDICATE THE 10'<br>'THE REPLAT                 | . 00°47'00''#   |
| N 88°58'13"E   | ## GARFIELD STREET ## 100.00' ## | 40.00                                 | STF           | <b>^</b> -  | CLARK   | FND 5/8" I. RE  |
| IRON REBAF<br>SIGIN<br>SO47'02" W  | LOT 2 LOT 3  CORIGINAL SOUTH LINE OF GARFIELD STREET  CORIGINAL SOUTH LINE OF GARFIELD STREET  CORIGINAL SOUTH LINE OF GARFIELD STREET  | 88.68'<br>5 00°47'02''E<br>N 00°      | CL FOURTH     | STATE OF OREGON COUNTY OF UMATILLA SUBSCRIBED AND SWORN BEFORE ME MARCH, 1995.  | THIS 15 DAY OF  | 50.00   |
| 9.5  | $AREA = 10768 \ SQ. \ FT.$ $100.85'$ $S 81°45'24" W 302.55$   | SQ. FT. 40.00'                        |               | NOTARY PUBLIC FOR GREGON  CL ABANDONI  N 81°45'24"E  CL ABANDONI  | D UNION PACIFIC RAILROAD  |   |
| 40.00'   | CL ABANDONED UNION PACIFIC RAILROAD  N 81°45'24''E  |                                       |               |   |   | STATE OF OREGON,  COUNTY OF UMATILLA,  I, Thomas L. Groat, County Clerk, c this instrument was received and |
|  | CL PC RAILROAD  | 1565.94                               |               | APPROVALS  CITY OF ATHENA  THIS PLAT IS HEREBY APPROVED THI   | S DAY OF MARCH, 1995.   | ON MAR 20,  at 9:26 o'clock A. M. in  of Town Plats of said   |
|  |   | 47.02" W                              |               | Katherine Dale Shaper   | _   | Book Pa   |
|  |   | v.000.⊀                               |               | COUNTY SURVEYOR   |   | THOMAS L. GROA  |
|  | FOUND RR SPIKE AS PER C.S.  | . <u>NO. 94-108B</u><br>VAN BUREN ST. |               | MORROW COUNTY SURVEYOR  | 95 <sup>-</sup>   | By s/GEORGIA MCNAUGHT 15.00 9 Fees \$ No  |
| THIS IS A T  | RUE AND EXACT COPY  |                                       |               | BOARD OF COMMISSIONERS  |   | Certical Constitutions  |
| Lavid  | 14 Kleen  |                                       |               | Hen your Enile M. A   | Ceman William S. Han  | No. 95  |