I, G. DENNIS EDWARDS, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT A POINT ON THE NORTH LINE OF THE SOUTHEAST I/4 OF THE NORTHEAST I/4 OF THE NORTHWEST I/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, WHICH LIES 989°43'50"E 20.00 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHEAST I/4 I SET A 2" IRON PIPE WITH A BRASS CAP 6" BELOW THE SURFACE OF THE GROUND FOR THE INITIAL POINT.

BEGINNING AT THE ABOVE DESCRIBED INITIAL POINT AND RUNNING; THENCE \$89°43'50"E ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15 A DISTANCE OF 620.14 FEET TO THE WEST LINE OF SOUTHWEST 7TH STREET; THENCE \$0°10'06"E ALONG SAID WEST LINE [68.13 FEET; THENCE N 89° 39'46"W PARALLEL WITH WEST DIVISION AVENUE 145.00 FEET; THENCE \$0°10'06"E PARALLEL WITH SOUTHWEST 7TH STREET 142.50 FEET TO THE NORTH LINE OF WEST DIVISION AVENUE; THENCE N89°33'46"W ALONG SAID NORTH LINE 475.47 FEET TO THE EAST LINE OF SOUTHWEST EIGHTH STREET; THENCE NOº06'31" W ALONG SAID EAST LINE 309.90 FEET TO THE INITIAL POINT.

W. DUANE

AVENUE

S.W.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF COTOBER

HOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 3-2-83

15 12183 5Q.FT.

HERMISTON IRRIGATION DISTRICT

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION OF THE UNDERSIGNED'S

Mompson

CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON

THIS 12TH DAY OF SEPTEMBER \_,1979, AND APPROVAL DULY FILED.

Bernard W. Carper

HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON

THIS 10TH DAY OF SEPTEMBER . 1979, AND APPROVAL DULY FILED

CITY ENGINEER

APPROVED THIS 10TH DAY OF SEPTEMBER

Patrick D. Napolitana,

NOTES:

SPECIAL 5' SIDEWALK EASEMENT PARALLEL TO S.W. EIGHTH STREET AND W. DIVISION AVENUE

JUILDING SETBACKS ARE 20' FRONT; 7' SIDES; & 25' BACK

8 475.47

W. DIVISION & AVENUE

S 89°43'50"E 620.14

12

13,577 5Q.FT

25 SETBACK

10

700 SQ.FT.

20'SETBACK-

145.86 20"W

N 89°39'46"W

Nº	RADIUS	ARC LGTH.	CHORD BEARS	CHOND
1	10.00	15.63	S44°53'06"E	14.09
2	10.00	15.70	N 45°20'07" E	14.14
3	25.00	21.02	N23°45'48"W	20.41
4	50.00	61.97	N12° 20' 45"W	58.08
(5)	50.00	34.22	N 42°46'06" E	33.56
6	50.00	47.44	N89°33'31"E	45.68
7	50.00	35.09	S 43°09' 18"E	34.37
8	50.00	62.46	S12º44' 15"W	58.48
9	25.00	21.02	S24°25'54"W	20.41
10	10.00	15.70	S44°39'53" E	14.14

NANCY

LOCATED IN THE NORTH 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, T4N, R28E W M

SCALE 1"=100"

MOORE

S.W.

STATE OF OREGON. COUNTY OF UMATILLA, 1. J. Dean Fouquette, Sr., County Clerk, certify that this instrument was received and on Aug. 19, 1980

> at 12:10 o'clock Pa M. in the record of Town Plats of said County in

J. DEAN FOUQUETTE, SR.

By Marchel to Tal Fees \$ 15.00 No. 67223

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE KNOW ALL MEN BYTHESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A 6 FOOT CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATORS FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF NANCY ESTATES, UMATILLA COUNTY, OREGON.

Roll Horl

STATE OF OREGON)
COUNTY OF UMATILLA)

ON THIS 

DAY OF 
DAY OF

SUBSCRIBED AND SWORN BEFORE ME THIS 14th DAY OF December

DEDICATION ENJOINMENT

INLAND EMPIRE BANK OF HERMISTON, OREGON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION. IN WITNESS WHEREOF, INLAND EMPIRE BANK OF HERMISTON, OREGON, BY ITS AUTHORITY OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND CASHIER AND THE CORPORATE SEAL TO BE AFFIXED THIS LATTE

STATE OF OREGON) S.S. COUNTY OF UMATILLA)

ON THIS TO DAY OF TANKARY, 1979, BEFORE ME PERSONALLY APPEARED THE ABOVE MOREON, SON SHORE OF INLAND EMPIRE BANK OF HE OREGON, WHO ACKNOWLEGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SALE

SUBSCRIBED AND SWORN BEFORE ME THIS 14 DAY OF JANUARY MY COMMISSION EXPIRES 6 45

UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD 

UMATILLA COUNTY CLERK

ATTEST: I, J. DEAN FOUQUETTE SR., COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, SWORN AND ACTING CHAIRMAN AND COMMISSIONERS OF SAID COUNTY, THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL

Wear Taugelle

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE SR. AND I, D.L. BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 14 DAY OF HEAQUST , 1980.

James T. White by Elma Renjerin D. L. Bratt by Bernin a Cary