## ENGINNEERS CERTIFICATE

I, DONALD L. STAEBLER; BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE INITIAL POINT I FOUND A 2" DIAMETER GALWINZED IRON PIPE IN CONCRETE 6" BELOW THE SUBFACE OF THE GROUND (6" DIAMETER X 36" LONG CONCRETE) AND LOCATED S 00°26'42"E 658.98 FEET FROM THE NORTHWEST CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION II, TWP 4N, K-25 E.W.M.; THENCE S 89°42'34"W 665.15 FEET; THENCE N 019'12'6'W 315.02 FEET; THENCE N 00°52'22"W 66.85 FEET; THENCE N 00°52'22"W 66.85 FEET; THENCE N 00°52'23"W 66.85 FEET; THENCE N 57°90'38"E ALONG THE CENTERLINE OF AN EXISTING DRAINAGE DITCH 82.00 FEET; THENCE N 89°46'43"E ALONG THE CONTERLINE OF THE SAID DITCH 223.28 FEET; THENCE N 89°46'43"E ALONG THE SOUTH RIGHT OF WAY LINE OF EAST NEWPORT AVENUE 21.58 FEET THENCE S 00°00'00'E 140,00 FEET; THENCE N 89°46'43"E 74.55 FEET; THENCE N 00°13'1" W 20.00 FEET; THENCE N 89°46'43"E 317.78 FEET; THENCE S 00°00'10'E ALONG THE SOUTHERLY ALONG THE WEST RIGHT OF WAY LINE OF S.E. NINTH DRIVE AND ALONG THE ACCORD THE WEST RIGHT OF WAY LINE OF S.E. NINTH DRIVE AND ALONG THE ACCORD THE AGE OF A 496.74 FEET RADIUS CIRCULAR CURVE TO THE LEFT 77.48 FEET (CHORD BEARS S15°50'28"E AND 77.40 FEET LONG); THENCE S 00°26'42"E 434,50 FEET TO THE INITIAL POINT. CASSENS SECOND ADDITION

A REPLAT OF PORTIONS OF 1,2,3,4,5,19 & 20 IN BLOCK I OF HERMISTON ORCHARDS LOCATED IN THE N.E. 1/4 OF THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 11, T4N, R28 E.W.M. UMATILLA COUNTY, OREGON

EAST

NEWPORT

EAST

OWNER - DEVELOPER: LARRY L. AND MARJORIE L. ROFF HERMISTON, OREGON

**AVENUE** 

BLOCK 2

H9"42"34"E

108.00

TAMARACK

BLOCK I

21/2" PIPE N.W. CORNER OF S.E. 1/4 OF SECTION II, TAN RES C.W.M.

SPECIAL 30 FASEMENT

NB9º46'43"E 317.78

5 8 9 42 34 W

B

NORTH LINE OF GREEN ACRES

AVENUE

35.00

STREET SE 30.00 30.00

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 9 TH DAY OF APRIL

Dency S Halbrook MY COMMISSION EXPIRES 5-16-80

## DEDICATION ENJOINMENT

NORPA DEVELOPMENT, INC., AN OPEGON CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE DEDICATION HEREON SHOWN. IN WITNESS WHEREOF, SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, JIM M VICKERY AND SECRETARY, DONALD E. NEUMANN AND THE CORPORATE SEAL. AFFIXED THIS 25th day of APRIL, 1978.

JIM M VICKERY PRESIDENT

Donal & Noumonr DONALD E. NEUMANN SECRETARY

STATE OF OREGON) COUNTY OF UMATILLA) SS.

ON THIS 25 th day of APPIL, 1978, BEFÖRE ME PERSONALLY APPEARED THE ABOVE NAMED JIM M. VICKERY, PRESIDENT AND DONALD E. NEUMANN, SECRETARY OF NORPA DEVELOPMENT, INC. AND ACKNOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID OFFORTAIN.

SUBSCRIBED AND SWORN TO ME THIS 25th day of APRIL, 1978.

Vency & Hallwook My commission expires MAY 16, 1980.

CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED, BY RESOLUTION AND ADOPTED ON 972 DAY OF MARCH ,1977, AND APPROVAL DULY FILED.

Patricia Q. Ishulhouse

HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPED ON 14 TM DAY OF MARCH 1977, AND APPROVAL DULY FILED.

CITY ENGINEER

APPROVED THIS 14TH DAY OF MARCH

I, DONALD L. STAEBLER, PE., DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL

Donald & Stackler

CURVE		DATA	FOR	LOTS
CURVE NO.	DELTA	RADIUS	CHORD BEARS	CHORD DIST.
1 0 3 4 6 6 7 8 9 G 1 2 13 4 15 6 7 8 9 0 1 2 2 5	9.0% 4.00°, e900 6.00°, e900 6	10.00 10.00 10.00 10.00 10.00 10.00 50.00	NJ449 5 34 L NJ459 1 6 J NJ459 1 0 W 10 0 W	4.03 4.03 4.34 4.36 6.00 76.72 6.197 96.44 20.40 53.32 20.44 32.26 64.19 77.65 77.40
	E_	CURVE	DATA	1
CURVE NO.	DELTA	RADIUS	CHORD BEARS	CHORD DIST.
A B	02°56'00"	1914.01	198°14'34" E 1188°14'34" E	97.98 97.98

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATOR FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN, THAT UNDERSIDED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF CASSENS SECOND ADDITION, UMATILLA COUNTY, OREGON.

' ARRY L ROFF

MARJORIE L ROFF

## STATE OF OREGON) S.S. COUNTY OF UMATILLA)

ON THIS 25TH DAY OF APRIL ON THIS  $25^{76}$  DAY OF APRIL, 1978, APPEARED PERSONALLY BEFORE ME LARRY L ROFF AND MARJORIE L ROFF, HUSBAND AND WIFE, WHU ARE KNOWN TO ME TO SETHE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

SUBSCRIBED AND SWORN TO ME THIS 25TH DAY OF APRIL , 1978

Derry J. Hallrock MY COMMISSION EXPIRES 5/15/80

FIRST FEDERAL SAWNOS AND LOAN OF HERMISTON, OFEGON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION. IN WITNESS WHEREOF, SAID CORFORATION BY AUTHORITY OF ITS BOARD OF DIFFECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, LARRY D. DAVIS AND THE CORPORATE SEAL AFFIXED THIS 25 DAY OF ARREST, 1978.

LARRY D. DAVIS VICE - PRESIDENT

STATE OF OREGON) COUNTY OF UMATILLA) S.S.

ON THIS  $25^{78}$  day of APR/L , 1978, before we personally appeared the above named larry d days, vice president of first federal savings and loan of Hermiston, oregon and ACKNOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

SUBSCRIBED AND SWORN TO ME THIS 25TH DAY OF APRIL

MY COMMISSION EXPIRES 5/16/80

UMATILLA COUNTY COMMISSION

THIS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS OPER DATED THE DAY OF 1978 AND RECORDED IN THE COUNTY

and Libration COMMISSIONER

COMMISSIONER

UMATILLA COUNTY CLERK

ATTEST: I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY
CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID CROER ABOVE SPECIFIED
AND ARE NOW DULY QUALIFIED, ELECTED, SWORN AND ACTING CHAIRMAN AND COMMISSIONERS
OF SAID COUNTY, THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE, SR. AND I, D.L. BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 25TH DAY OF APRIL 1978 I. Fratt. In Alleto

James J. It hate bes Theneva D. Ledigo

Tune to reporter, deful Dy . Und . B'