Bestratio Courthis Plat

instrument apportaining to this Plat Book B- 22 Page 166

WHEATLAND WEST

LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, T4N, R28E W M.



ENGINEERS CERTIFICATE:
I, DONALD L, STAERLER, BEING FIRST DULY SWORM, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MOMINENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE SOUTHEAST CORNER OF THE NORTHEAST I/4 OF THE WORTHMEST I/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN FIND AN IRON PIN ADM REALACE WITH A BRASS CAP SET IN CONCRETE (6"x 6"x 36") 6" BELOW THE SURFACE OF THE GROUND FOR THE INITIAL POINT;
THENCE NOO°50'59"W ALONG THE NORTH - SOUTH CENTERLINE OF THE SAID SECTION IS AND ALONG THE CENTERLINE OF S.W. SEVENTH STREET 330.68 FEET;
THENCE \$89°47'28"W ALONG THE CENTERLINE OF S.W. DIVISION AVENUE 659.95 FEET;
THENCE S 00° 47"17"E ALONG THE CENTERLINE OF S.W. EIGHTH STREET 330.06 FEET;
THENCE N 89° 50'40"E ALONG THE EAST-WEST CENTERLINE OF THE N.W. $1/4$ OF THE SAID SECTION 15 660,32 FEET TO THE INITIAL POINT.
DONALD L. STAEBLER, P.E.
SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF November 1976
Deuty J. Hallwood) MY COMMISSION EXPIRES 5-16-80
HERMISTON IRRIGATION DISTRICT THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESQUITION OF THE UNDERSIGNED'S BOARD
OF DIRECTORS. ADDRESS THIS 19th DAY OF July CHAINING THOMPSON SECRETARY
CITY OF HERMISTON PLANNING COMMISSION THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 972 DAY OF MARCH , 1979, AND APPROVAL DULY FILED.
CHAIRMAN

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS $\underline{{\cal M}^{TH}}$ DAY

14 TH DAY OF MARCH , 1977

HERMISTON CITY COUNCIL

MAYOR J Gray

CITY ENGINEER

OF MARCH , 1977, AND APPROVAL DULY FILED

		+ -			0°47'17"E 3	30.06		+
			æ	8 0; 125.10		125.00		
			R=	:s*2a'15"₩ 0.6 0.00	28.	N 4 14 ; R =	10.00 81 10.00	i
		3	0.00	9 #462.8 S.F.	N 89°47'28" 85,74	8 11652.78,F.	30 00	
				135.06 S 00 9 2 32 E	\perp	135.10 S 00°12'32"E		
			71.00	10 9591.48.F.	N 89 ⁶ 47'28"E 71.00	7 9591.78.F.	71.00	
			-	135,12 S00°12'32'E	_	135.10 \$ 00°12'32"E		
			71.00	9596.18,F.,	N89º47'28"	6 9591.75,F.	71.00	
			-	35,19 Sc 0° 2'32" €		135.10 S D0°12'32"E		
	AVENUE	660.32	71.00	1 2 9800.8 s.F.	N89º47'28" 71.00	5 9591.7 S.F.	71.00	659.95 AVENUE
	AVE			35,26 S00°12'32" E		135.10 S C0°12'32"E		¥ ¥
9	SNHOO	N 89° 50' 40" E	71.00	13 9605.58,F. (b)	OCH 728"E	4 9591.78_F.	71.00	\$ 89° 47' 28" W
	WEST	ž	-	135.32 S00°12'32" E	<u></u>	135.10 8 00°12'32"E		
:	W		71.00	4 9610.2 S.F.	N89°47'28" 71.00	3 95 91.7 S. F	71.00	WEST
				36,39 S 00°12'32"E	ш	135, 19 S D0°12'32" €		
			71.00	. 15 9614.98.F.	N89°47'28"E	2 9591.75.F.	71.00	
			-	135.45 S 0 0°12' 32" E		S 00°12'32" E		
		30.	00 Et.	1 6 12057.4 S.F.	N89°47'28"E 88.39	 81 8.45.F.	30.00	
			8 44° 1423 R =0	29'51'W 00 125.42		- S45 14.0 R = IC	°31'46" E 00 €	-
			-	N 00° 50' 59"W	330.68	80.00		

ח	F٢	21	ΛT	

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A 6 FOOT CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATORS FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS JIHE OFFICIAL MAP AND PLAT OF WHEATLAND WEST, UMATILLA COUNTY, OREGON.

Jon J. De Groote	Nora B. Dutroste
STATE OF OREGON) S.S.	
COUNTY OF UMATILLA)	
ON THIS I TH DAY OF July	, 1977 PERSONALLY APPEARED Jon L. DeGroote AND
Nord B. De Groote, HUSBAND AND WIFE, TO ME	PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS WHO
	ERSONALLY ACKNOWLEDGED TO ME THAT THEY EXECUTE
SAME FREELY AND VOLUNTARILY.	ADD.
SUBSCRIBED AND SWORN BEFORE ME THIS	
SUBSCRIBED AND SWORN BEFORE ME THIS IT	DAY OF, 1977
NOTARY PUBLIC FOR CREGON	COMMISSION EXPIRES 5-14-80
	10
DEDICATION ENJOINMENT	4 (101)

INLAND EMPIRE BANK OF HERMISTON, OREGON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION.

N WITNESS WHEREOF, INLAND EMPIRE BANK OF HERMISTON, OREGON, BY ITS AUTHORITY OF ITS BOARD OF

	BE SIGNED BY ITS PRESIDENT AND CASHIER AND THE CORPORATE
BEAL TO BE AFFIXED THIS 25 DAY OF	
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Krow K Jamber	toutominge
1 000 / 1 200000	
ROGER'S BOUNDS, PRESIDENT	PAUL KAMIN'GA, CASHJÉR

STATE OF OREGON) COUNTY OF OREGON) S.S.

ON THIS 25" DAY OF JULY , 1977, BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED ROSER'S. BOUNDS, PRESIDENT AND PAUL KAMINGA, CASHIER OF INLAND EMPIRE BANK OF HERMISTON, OREGON, WHO ADMONOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Genet 2. Bush MY COMMISSION EXPIRES 2.22-80

UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, CREGON, BY THE UNIDERSIGNED BY ITS ORDER DATED THE \$\int_{\text{S}} \int_{\text{DAY}} \text{OBY} OF \$\int_{\text{S}} \text{COUNTY}, AND RECORDED IN THE COUNTY JOURNAL \$\int_{\text{PAGE}} \text{PAGE}\$

Fresk & Stend	Ford Ruleuto	
CHARMAN	COMMISSIONER	COMMISSIONER

UMATILLA COUNTY CLERK

ATTEST: 1, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, PLECTED, SWORN AND ACTIVE COLUMNAN JOIN COMMISSIONES FOR SAID COUNTY, THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF.

esur in their COUNTY CLERK

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T WHITE SR. AND I, D. L. BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MOVIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 25 DAY OF JULY , 1977

> D. Z. Sutt COUNTY TAX COLLECTOR

JESSIE M. BELL By Betty Browning puty

21

at 1:00 o'clock L. M. in the record

of Town Plats of said County in

James J. 11 hite La.