# CUITUIVIVUUD ESTATES

LOCATED IN THE NORTH 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SEC. 14, TWP 4 N, R 28 E, W. M. UMATILLA COUNTY, OREGON

I, Jessie M. Bell, County Clerk, certify that at o'clock M. in the record JESSIE M. BELL

By Bekky Promising Deputy

Fees \$ 14.00 No. 3647

NW CORNER OF THE NE 1/4 OF THE NW 1/4 OF SEC. 14, TWP 4 N, R 28E, W.M.

EAST HIGHLAND AVENUE

N89°25'15"W 182.88

INITIAL POINT-

CO. RD. 610

OWNER AND SUBDIVIDER NORPA DEVELOPMENT, INC. HERMISTON, OREGON

ENGINEER

DONALD L. STAEBLER PENDLETON, OREGON DATE Nov. 3, 1975

Donald L. Staebler

& CURVE DATA Δ = 10° 37'40" R = 487.05 T = 45.30' L = 90.34'

# DEDICATION ENJOINMENT

CONTRACT PURCHASORS

FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION WE THE THE UNDERSIGNED H. STANLEY GASS & CHRISTINE GASS, HUSBAND & WIFE, AND LARRY L. ROFF & MARJORIE L. ROFF, HUSBAND & WIFE, AS CONTRACT PURCHASORS, HEREBY JOIN IN THIS DEDICATION.

H. Stanley Hass Torry T. Kolf Christine L. Slass Marjorie L. Ross

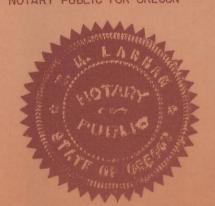
STATE OF OREGON) COUNTY OF UMATILLA)

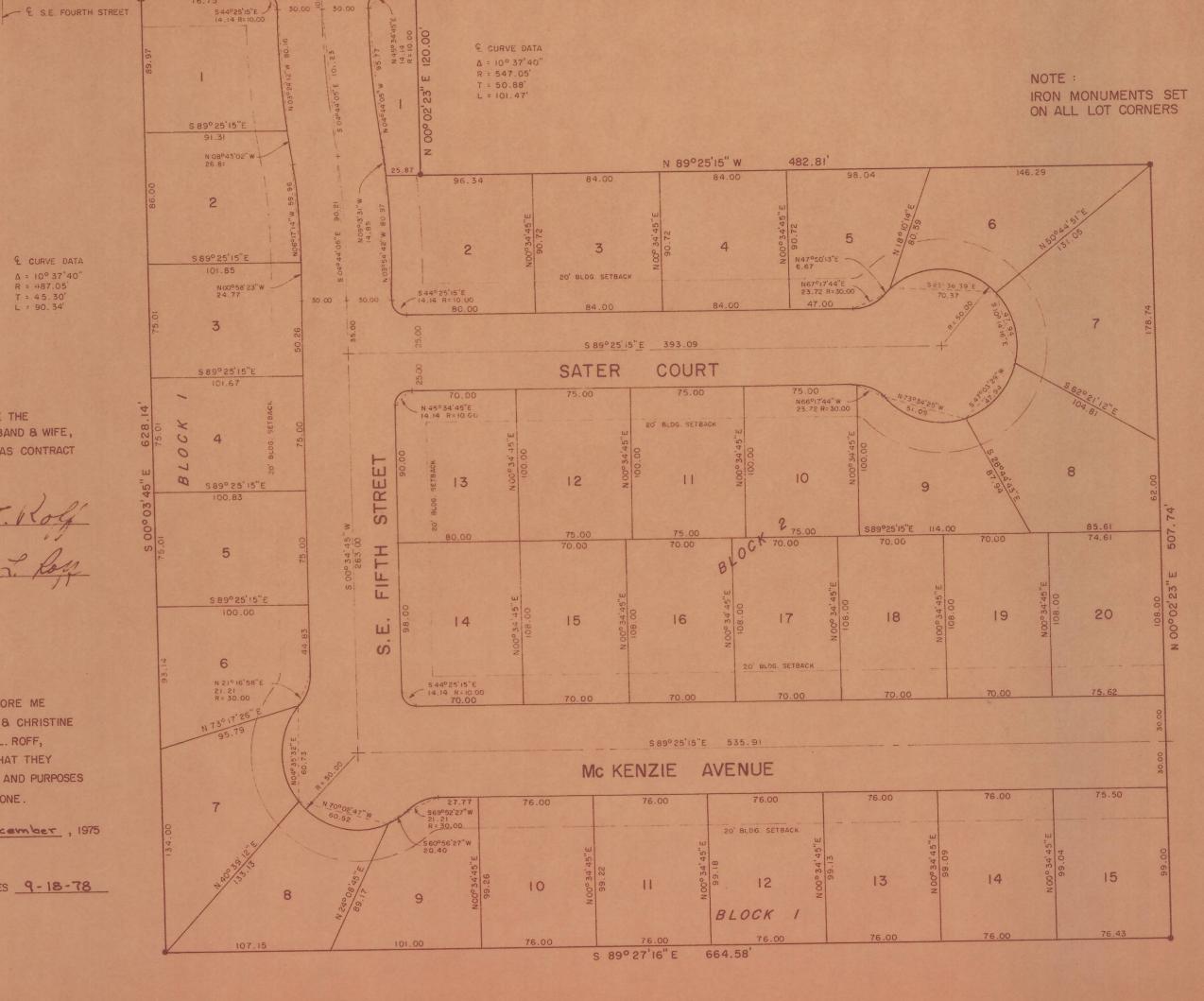
ON THIS 3rd DAY OF December , 1975, BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED H. STANLEY GASS & CHRISTINE GASS, HUSBAND & WIFE, AND LARRY L. ROFF & MARJORIE L. ROFF, HUSBAND & WIFE, WHO PERSONALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN NAMED AND WITHOUT FEAR OR COMPULSION FROM ANYONE.

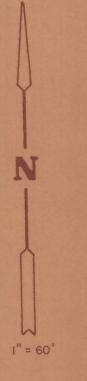
WITNESS MY HAND AND SEAL THIS 3rd DAY OF December , 1975

NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES 9-18-78







# Book 10, Page 21

# COTTONWOOD ESTATES

### ENGINEER'S CERTIFICATE:

I, DONALD L. STAEBLER; BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE INITIAL POINT I SET A 5/8" X 36" IRON ROD IN CONCRETE 6" BELOW THE SURFACE OF THE GROUND (6"DIA. x 36" CONCRETE) AND LOCATED S 89°25'15" E 333.25 FEET AND S 0°34'45" W 33.00 FEET FROM THE NW CORNER OF THE NE I/4 OF THE NW I/4 OF SECTION I4, TWP 4 N, R 28 E. W.M. THENCE S 0°03'45"E ALONG THE NORTH - SOUTH CENTERLINE OF THE NW 1/4 OF THE NE I/4 OF THE NW I/4 OF SAID SECTION I4 AND ALONG THE WEST LINE OF THAT TRACT DESCRIBED IN BOOK 321, PAGE 388 OF THE DEED RECORDS A DISTANCE OF 628.14 FEET; THENCE S 89°27'16"E ALONG THE EAST-WEST CENTERLINE OF THE NE I/4 OF THE NW I/4 OF SAID SECTION 14 AND ALONG THE SOUTH LINE OF THAT TRACT DESCRIBED IN BOOK 321 ON PAGE 387 & 388 OF THE DEED RECORDS A DISTANCE OF 664.58 FEET; THENCE N 0°02'23" E ALONG THE NORTH-SOUTH CENTERLINE OF THE NE I/4 OF THE NE I/4 OF THE NW I/4 OF SAID SECTION 14 AND ALONG THE EAST LINE OF THAT TRACT DESCRIBED IN BOOK 321 PAGE 387 OF THE DEED RECORDS A DISTANCE OF 507.74 FEET; THENCE N 89°25'15"W A DISTANCE OF 482.81 FEET; THENCE N 0°02 23" E A DISTANCE OF 120,00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID HIGHLAND AVENUE; THENCE N 89°25'15" W ALONG THE SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 182.88 FEET TO THE INITIAL POINT.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 + 4 DAY OF Oct. 1975

Donald Follable

W M Ganham

NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES Sept. 18, 1978

### HERMISTON IRRIGATION DISTRICT

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION OF THE UNDERSIGNED'S BOARD OF DIRECTORS. ADOPTED THIS 25 TO DAY OF Noyember, 1975

CHAIRMAN / Kura feson

### CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 12TH DAY OF NOVEMBER ,1975, AND APPROVAL DULY FILED.

Charle of anson

APPROVED THIS 1 ST DAY OF December, 1975

CITY ENGINEER / Applicano .

# HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 24TH DAY OF NOVEMBER , 1975, AND APPROVAL DULY FILED.

Lo Gray

# UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, RODNEY W. ESSELSTYN AND I, D.L. BRAAT. RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA CO. OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 5 2 DAY OF December , 1975

COUNTY ASSESSOR Por ney W. Esselstyn COUNTY TAX COLLECTOR & Bratt by Donathy Von are, ot sputy

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A 6' CONTINUOUS EASEMENT ON ALL LOTS, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATOR FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE, IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF COTTONWOOD ESTATES, UMATILLA COUNTY, OREGON.

STATE OF OREGON) COUNTY OF UMATILLIA) S.S.

ON THIS 29th DAY OF October ,1975 PERSONALLY APPEARED JIM M. VICKERY AND DONALD E. NEUMANN WHO, BEING DULY SWORN, EACH FOR HIMSELF AND NOT ONE FOR THE OTHER DID SAY THAT THE FORMER IS THE PRESIDENT AND THE LATTER IS THE SECRETARY OF NORPA DEVELOPMENT INC. AN OREGON CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF IT'S BOARD OF DIRECTORS AND THEY ACKNOWLEDGED SAID INSTRUMENT TO BE THEIR VOLUNTARY ACTS AND DEEDS.

Olasher House My commission expires Apreller 8 1976

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON, OREGON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON, OREGON, BY ITS AUTHORITY OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND SECRETARY AND THE CORPORATE SEAL TO BE AFFIXED THIS & DAY OF DEC. , 1975

PRESIDENT Marcine Hurman

STATE OF OREGON) COUNTY OF UMATILLA) S.S.

ON THIS 200 DAY OF DEC., 1975, BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED CHARLES M. CHASE, PRESIDENT AND MARCENE THURMAN, SECRETARY OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PENDLETON, OREGON, ACKNOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT

Kalvin B. Gaston My commission expires 8-8-78

# UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, ORECON, BY THE UNDERSIGNED BY ITS ORDER DATED THE DAY OF LATE OF LATE

Frank X street

## UMATILLA COUNTY CLERK

ATTESTS: I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW THE DULY QUALIFIED, ELECTED, SWORN AND ACTING CHARMAN AND COMMISSIONERS OF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS TO MY OFFICE.

