WOODLANDS PAPOOSE TABULATION DATA CURVE CHORD NO. RADIUS ARC CHORD A TRACT OF LAND LOCATED IN SECTIONS 28 AND 33, TOWNSHIP I NORTH, DELTA LOCATION RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON 1670.00 57.32 57.32 N52°44'W S. LINE LOT 1, BLOCK 3 720.00 59.04 59.04 H 52º 44 W or 58' 30.00 59.89 50.43 571°03'25"W 114°23'10" S.E. CORN. LOT 1, BLOCK 3 OWNERS AND SUBDIVIDERS : 30.00 34.36 32.51 N 18° 56'35"W 65°36'50" S.W. CORN. LOT 1, BLOCK 1 ENGINEER: DONALD L. STAEBLER PENDLETON, OREGON 30.00 58.14 49.46 N 69°22'55"E 111°02'10" N.W. CORN. LOT 1, BLOCK 1 FREMONT, CALIFORNIA MAYNARD W. & MACEL I. LADD 30.00 36.11 33.97 N 20° 37' 05" W 68° 57' 50" S.W. CORM. LOT 7, BLOCK 2 SCALE : 1" = 100" DATE JUNE, 1969 TRIPLE L 30.00 38.18 35.65 N 22° 35 35 W 72° 54 50" N.E. CORN LOT 2, BLOCK 3 ENTERPRISES PENDLETON, OREGON MARTIN W. & GRAYCE A. LADD 30.00 56.07 48.26 N 67° 24' 25" E 107° 05 10" S.E. CORN. LOT 23, BLOCK 2 30.00 54.94 47.58 N 38° 35 50" W 104°55'20" N.E. CORN. LOT ZI, BLOCK Z 93°09'15" S.E. CORN. LOT ZO, BLOCK 2 43.58 N 42° 21 53" E PENDLETON, OREGON LEONARD A. & NORMA J. WELLS 146°15 5 12° 39 45" W 45.00 114.86 86.12 N 21 05 15" W 146" 15 W. SIDE LOT . I, BLOCK 2 ALBANY, OREGON STANLEY G. & DOROTHY N. WALLULIS 96°24 50.47 44.73 5 35° 10' E 75.79 57.18 NIT" 16'19" E 144"44'38" S.E. CORN. LOT 1, BLOCK 4 PENDLETON, OREGON 76°36'38" N.W. CORN. LOT 18, BLOCK 1 30.00 40.11 37.20 N51° 2019" E ROBERT G. & BETTY D. WELLS CENTER LINE WELLA WELLA LN 570.00 178.08 177.35 507°32' W 545.00 43.23 43.22 500° 51' 20" W 04° 32' 40" E. LINE LOT 14, BLOCK 2 545.00 127.04 126.75 5 09 48 20 W 13 21 20 E. LINE LOT 13, BLOCK 2 595.00 92.94 92.84 5 03° 03 30 W 08°57 W. LINE LOT 15, BLOCK ! W. LINE LOT 14, BLOCK 1 92.94 92.84 5 12°00 30" W 08°57" CENTER LINE WELLA WELLA LN. 19°48' 530.00 183.15 182.25 5 06°35' W 5.33 5.33 5 16° 12'30" W 00° 33' S.E. CORN. LOT (1, BLOCK 2 555.00 110.24 109.93 5 10° 14' 58" W 11° 22' 05" E. LINE LOT 10, BLOCK 2 76.83 76.29 500° 37' 27" W 07° 52' 55" N.E. CORN. LOT 9, BLOCK 2 515°09'30" W 02°39" 5 05° 15' 30" W 17° 09' W. LIME LOT II, BLOCK ! INITIAL POINT 5 290 19' 20" W 65" 16'40" CENTERLINE WELLA WELLA LN. N 47°49' 46" W 1958.81 FEET FROM THE S.E. CORNER OF __ 30.00 34.18 32.36 5 29° 19' 20" W 65° 16' 40" S.E. CORN. LOT 8, BLOCK 2 SECTION 28, TIN, R35 E.W.M. NO4° 12' 45" W 206.29 5 170 09 53 W 400 57 45 W. LINE LOT 9, BLOCK 1 H 00°09'W 326.30 80.00 | 57.19 | 55.98 | 549°48'13" W 24°18'55" N.W. CORN. LOT B. BLOCK 1 115,00 90.64 88.31 5 84° 32' 25" W 45° 09' 30" CENTERLINE WELLA WELLA LN 70.93 69.11 5 84° 32' 25" W 45°09' 30" S. LINE LOT 8, BLOCK 2 (PINE TREE) 42.37 42.21 5 70° 37' 50" W 17°20' 20" N.W. CORN LOT 8, BLOCK 1 N 86°47'25"W 27°49'10" N. LINE LOT 3, BLOCK 1 67.98 67.31 235.00 72.93 72.64 N 63°59'25" W 17°46'50" CENTERLINE WELLA WELLA LN 210.00 65.17 64.91 N 63° 59' 25" W 17°46' 50" S. LINE LOT 8, BLOCK 2 19.46 19.46 N 70°44' 10" W 04° 17' 21" 61.22 61.08 N 61° 50' 45" W 13° 29' 29" NE. CORN. LOT 2, BLOCK 1 11044' & HWY. LOT 7, BLOCK! 1070.00 219.12 218.73 N 45° 53' W S. LINE LOT 7, BLOCK 1 120.00 229.36 228.95 N 45° 53' W 110 44' N 03°38'W N 03°38 W 155.81 125.00 23,75 76.83 78.96 N 06°38 E N 06°38'E 62.66 503°19'E 183.15 WELLA (CREEK) LANE \$16°29'W 253.23 13 93.61 501°25'E 138.79 S 13°02'W 24807 92.94 618.00 506°00'E LEGEND 501° 25' E 233,93 - - UTILITY EASEMENT - GAS, ELECTRICITY, TELEPHONE, T.V., SEWER, WATER, ETC. 2" GALVANIZED PIPE , 36" LONG .5/8" DIAMETER PIN, 30" LONG - 1/2" DIAMETER PIN, 24" LONG RAILROAD SPIKE, SET IN ASPHALT CURVE DATA REFERENCE PAPER LOPY ONLY

PAPOOSE

WOODLANDS

ENGINEER'S CERTIFICATE :

I DONALD L STAEBLER, BEING FIRST DUTY SWORN, OD DEPOSE AND SAY THAT I AM A DUTY REGISTERED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MINIMUMENTS THE HAVE REMISSIOND THE ACCOMPANION D'ALT, AT THE INITIAL POINT I DROVE A GAUVANIEGO IRON PIPE, I'M DIAMETER, 36, LONG, S' SECON 28, TOWNSHIP I NORTH, EARNE 35 EAST OF THE HITTAL POINT I DROVE A GAUVANIEGO IRON PIPE, I'M DIAMETER, 36, LONG, S' SECON 28, TOWNSHIP I NORTH, EARNE 35 EAST OF THE HITTAL POINT IS, TOWNSHIP I NORTH, EARNE 35 EAST OF THE HITTAL POINT I SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SAND SECTION 28, THENCE NORTH SET'S 36 EAST ALONG THE SAND NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, THENCE ADMINISTRATION PROLECTION. LAGARNOE POWER TRANSMINISTRATION OF THE SAND THE SAND PROLECTION TO THE SAND THE SAND SECTION TO THE SAND THE SAND SECTION TO THE SAND THE SAND SECTION TO THE SAND SECTION SECTION TO THE SAND SECTION TO THE SAND SECTION SECTION TO THE SAND SECTION SE

NORTH 13°51 50" EAST A DISTANCE OF 317.50 FEET; NORTH 39°51 50" EAST A DISTANCE OF 33.15 FEET; NORTH 00°09" WEST A DISTANCE OF 326.30 FEET;

THENCE NORTH 04012 45" WEST A DISTANCE OF 206.29 FEET TO THE INITIAL POINT.

(FHGINEER'S SEAL)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF GARAGE

NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 3-28-72

COUNTY OF UMATILLA PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY A VOTE OF THE UNDERSIGNED AND ADOPTED ON THIS 25TH DAY OF JUNE 1969, AND APPROVAL DULY FILED.

COUNTY PLANNING COMMISSION OF THE COUNTY OF UMATILLA, OREGON

COUNTY OF UMATILLA SURVEYOR :

APPROVED THIS 14th DAY OF Aug. 1969.

COUNTY OF UMATILLA ASSESSOR AND SHERIFF:

Rodney VI. Esselity COUNTY ASSESSOR

Ray Johnson, Shariff __ COUNTY SHERIFF

COUNTY OF UMATILLA COURT:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF JUMATINA COUNTY, ORECON BY THE UNDERSIGHED BY ITS ORDER DATES THIS 2 D ON OF AUGUST (169, AND PECCORDE) IN THE COUNTY COUNTY JUMGE AND PLACED OF THE COUNTY COUNTY JUMGE AND COUNTY COUNT

ATTEST:

I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE PRECIFIED AND ARE NOW THE DUTY QUALIFIED, ELECTED, SWORN, AND ACTING JUDGE AND COMMISSIONERSOF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENOUNTS SIGNATURES THERE OF AND THAT THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.

Jessie M Bell COUNTY CLERK (COUNTY CLERK'S OFFICE SEAL)

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDER SIGNED PERSONS, BEING THE OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREN DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS, DRIVES, LANES, LOOPS, AVENUES AND ROADD OSE-INVARIED ON A THE ACCOMPANYING PLAT. HE ASSEMBLY IS NEEDED TO BE THE DEDICATIONS OF AND ACROSS CERTAIN LOTS AND BLOCKS AS INDICATED AND SHOWN ON THE PLAT FOR SEMERS, WATER, ELECTRICITY, LIGHT, DAS, TELEPHONE AND OTHER UTILITIES AND THE INSTALLATION AND MAINITIANNES, RESERVED OF WHITHER THE SAME MAY BE INSTALLED SEFFORC OR AFTER SALE BY THE DEDICATORS WERE IN. THAT THE RESTRICTIVE AND PROTECTIVE COVENANTS APPLICABLE TO THIS PLAT ARE SET FORTH IN A SERVENT WHICH INSTRUMENT, OF THE COODED IN A SPEAKER COUNTY, OREGON, AND SHOWING THEREON THE APPROVAL OF THE PLANNING COMMISSION FOR THE COUNTY OF UMARILLA, OREGON, AND SHOWING THEREON THE APPROVAL OF THE PLANNING COMMISSION FOR THE COUNTY OF UMARILLA, OREGON, THE THE MISSIONED PARTISIONED PARTIES DO HEEDER YESTABLISH AND ACKNOWLOGEDE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF PAPOOSE WOODLANDS, UMARILLA COUNTY, STATE OF OREGON.

TRIPLE L ENTER PRISES

Chand Whald Much I Lade Juny 21 1969

STATE OF CALIFORNIA) S.S.

ELLA JOLLIFF NOTARY PUBLIC - CALIFORNIA COUNTY OF ALAMEDA

(NOTARY PUBLIC'S SEAL)

STATE OF OREGON } S.S.

ON THIS TYPE OF THE PROPERTY O SAME FREELY AND VOLUNTARILY

> BEFORE ME: Clail n. Danghety MY COMMISSION EXPIRES Store 29 1972

(NOTARY PURLIC'S SEAL)

STATE OF OREGON } S.S.

ON THIS 8 M DAY OF JULY 1969, APPEARED PERSONALLY STANLEY GWALLULIS AND DOROTHY N. WALLULIS, MUSBAND AND WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE PLAT DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND YOLUMIARILY.

BEFORE ME: Sack a Bouse 1.

Netraky Public FOR ORECON 1.

Netraky Public FOR ORECON 22,197/

(NOTARY DO

STATE OF OREGON S.S.

BEFORE ME: NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 3-28-22

(NOTARY PUBLIC'S SEAL)