WE, THE UNDERSIGNED OFFICERS OF THE CITY OF UMATILLA PLANNING UMATILLA COUNTY, OREGON, OWNERS AND CLAIMANTS OF THE ABOVE DESCRIBED TRACT. ARKELL ADDITION. BOARD HEREBY APPROVE THIS PLAT OF ARKELL ADDITION. DO HEREBY DECLARE AND ACKNOWLEDGE THE ACCOMPANYING PLAT TO BE THE AUTHOR-IZED PLAT OF ARKELL ADDITION TO UMATILLA COUNTY, OREGON, AND WE DO GIVE, GRANT CITY OF UMATILLA PLANNING BOARD AND DEDICATE TO THE USE OF THE PUBLIC AS STREETS, ALLEYS AND PUBLIC HIGH-Vanelo. Niatt 1. 6%. Jayi UMATILLA COUNTY. WAYS, ALL STREETS AND ALLEYS AS SHOWN ON SAID PLAT AND OWNED BY THE Vice PRESIDENT. ENGINEER. AUGUST 29 1947. UNDERSIGNED. Water a arkell AUGUST 25 1947. BY ELMO E. ROBNETT. OREGON REG. No. 169. STATE OF OREGON. S.S. SCALE I"= 100" SURVEYED & PLATTED. ON THIS 25 DAY OF Aug 1947, BEFORE ME A NOTARY PUBLIC IN ---S.88°-51' E----822.38-- MARGARET ST. ALSO C SW % SECI5 AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WALTER A. ARKELL AND (N. 1339.24 5/6 180 PATRICIA M. ARKELL OF UMATILLA COUNTY, OREGON, PERSONALLY KNOWN TO ME TO BE THE INDENTICAL PERSONS DESCRIBED, AND WHO EXECUTED THE FOREGOING DEED 24 OF DEDICATION AND ACKNOWLEDGE TO ME THAT THEY EXECUTE THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED. IN WITNESS THEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL 23 DAY AND YEAR MENTIONED ABOVE JANICE AVE (LINE BETWE 14 John Malker NOTARY PUBLIC FOR OREGON. 101.76 My commission expires October 22, 1950 22 13 STATE OF OREGON. COUNTY OF UMATILLA. S.S. 10,2-26 3 21 WE, THE UNDERSIGNED OFFICERS IN AND FOR UMATILLA 12 COUNTY, HEREBY CERTIFY THAT WE HAVE EXAMINED THE I. ELMO E. ROBNETT, BEING FIRST DULY ACCOMPANYING PLAT OF ARKELL ADDITION OF UMATILLA SWORN, ON OATH SAY: THAT I HAVE CORRECTLY SURVEYED COUNTY, OREGON, AND FIND THAT THE STREETS AND ALLEYS 20 AND PLATTED THE LAND AS REPRESENTED BY THE ACCOMPANY-CONFORM WITH THE ADJACENT PUBLIC STREETS AND ALLEYS ING PLAT OF ARKELL ADDITION OF UMATILLA COUNTY, ORE-INSOFAR AS IS PRACTICABLE: THAT THE NAME IS LAWFUL! GON, THE EXTERIOR BOUNDARIES OF WHICH ARE AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SEC. IS TWE
S. R. 28 E.W.M. AND THE WESTERLY R.W. LINE OF THE RELOCATED
S. R. 28 E.W.M. AND THE WESTERLY R.W. LINE OF THE RELOCATED
S. R. 28 E.W. 28 C.W. 28 GON, THE EXTERIOR BOUNDARIES OF WHICH ARE AS FOLLOWS: THAT THE SAID PLAT IS IN CONFORMANCE WITH THE STAT-19 UTES; THAT ALL TAXES AND ASSESSMENTS HAVE BEEN UMATILLA-HERMISTON PAID, THEREFORE SAME IS HEREBY APPROVED. (A) Second Se Jame H. Sling COUNTY JUDGE. COMMISSIONER. Oll Davis. 17 ASSESSOR COMMISSIONER. 122.49 61.24 \ 61.25 AUGUST29 1947. 618-DIAGONAL SECTI ALSO, BEGINNING AT THE SAME POINT AS ABOVE 'THENCE S. 89-24' E. ALONG THE SOUTH LINE OF SAID FEC. IS TO LOSE FEET TO THE EASTERLY R./W. OF SAID HIGHWAY AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. THENCE CONTINUED ALONG SAID SECTION LINE S.89-26' E-90.13 FEET TO THE SOUTH-WESTERLY R./W. LINE OF COUNTY ROAD MANUAL TO THE OLD CONTINUED TO THE OLD OREGON TRAIL HIGHWAY, THENCE ALONG THE WILLE OF THE OLD OREGON TRAIL HIGHWAY, THENCE ALONG THE YEAR WILLE OF THE OLD OF SAID HIGHWAY S.107-25 E. 08.60 FEET TO THE POINT OF SECURING AND ALL LOT CORNERS ARE MARKED WITH 1/2 IRON ROOS 24' LONG AND ALL TRAYERSE POINTS WITH 1/8' RON ROOS 26' LONG AS FEET TO. 35-1304 OREGON CODE ANNOTATED EXCEPT AS NOTED ON PAAT. Š 416.0 155.0 125.0 STATE OF OREGON S.S. OREGON I, MRS. E.B. CASTEEL, COUNTY CLERK OF STATE OF OREGON.
COUNTY OF UMATILLA. OF UMATILLA COUNTY, DO HEREBY CERTIFY THE FOREGOING 13 SHEET OF TRACING TO BE AN EXACT COPY OF THE PLAT AND TRA THE LETTERING THEREON OF ARKELL ADDITION OF UMATILLA I DO HEREBY CERTIFY THE FOREGOING I, FRANK B. HAYES, HEREBY CERTIFY THAT COUNTY AS FILED IN THE OFFICE OF THE RECORDER OF 11 SHEET OF TRACING TO BE AN EXACT COPY AND THE AM DULY ELECTED, QUALIFIED AND ACTING COUNTY SURVEY-125.0 UMATILLA COUNTY, OREGON. LETTERING THEREON OF THE PLAT OF ARKELL ADDITION OR OF UMATILLA COUNTY, OREGON, AND HAVE CAREFULLY EX-March Jackery OF UMATILLA COUNTY AS FILED IN THE OFFICE OF THE AMINED THE ACCOMPANYING OF ARKELL ADDITION OF UMATILLA RECORDER OF UMATILLA COUNTY, OREGON. COUNTY, OREGON, THAT IT COMPLIES WITH LAWS OF THE STATE 12 COUNTY CLERK OF UMATILLA COUNTY. OF OREGON AS TO SURVEYING AND PLATTING SUCH PLATS AUGUST 1947. STREET AND IS HEREBY APPROVED. SUBSCRIBED AND SWORN TO BEFORE ME THIS 714 1 aye AUGUST 29 1947. COUNTY SURVEYOR FOR UMATILLA COUNTY. DAY OF 5 ept 1947. OREGON REG. C.E. No. 197. - Ja Carney NOTARY PUBLIC FOR OREGON. (0) 2 MY COMMISSION EXPIRES 3-20 50 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N - 0 | N -1 406,6 THE ACCOMPNYING PLAT IS HEREBY APPROVED BY THE HERMISTON IRRIGATION DISTRICT. NOTE: - R.E. A. HAS EASEMENT CHAIRMAN BOARD DIRECTORS BY 549/11/20 11/2-419