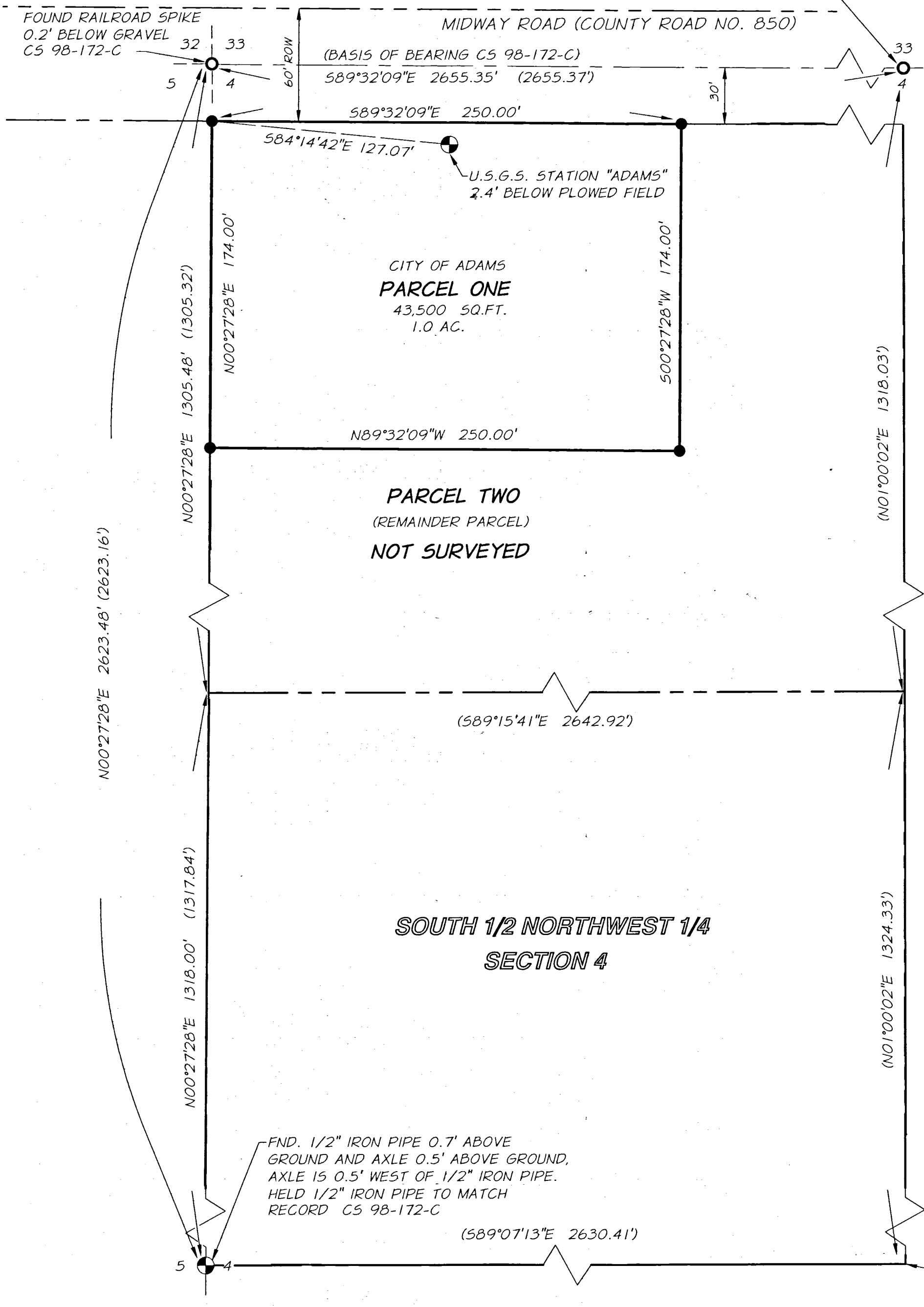


2000-32  
2000-32



1" = 50'



**REFERENCE MATERIAL**

PRELIMINARY TITLE REPORT  
BY PIONEER TITLE CO. #64439, DATED 5-02-00  
UMATILLA CO. SURVEY # 98-172-C  
UMATILLA CO. SURVEY # 93-59-B  
UMATILLA CO. SURVEY # Q-1122-C  
UMATILLA CO. ROAD RECORDS FOR CO. ROAD 850

**SURVEYOR'S NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF ADAMS, OR. FOR THE PURPOSE OF CREATING A PARCEL OF LAND TO BE USED AS A WATER RESERVOIR SITE (PARCEL 1). THE LOCATION AND SIZE OF PARCEL 1 WERE DETERMINED BY REPRESENTATIVES OF THE CITY OF ADAMS. THE RIGHT OF WAY OF MIDWAY ROAD WAS DETERMINED FROM UMATILLA CO. ROAD RECORDS AND EXISTING MONUMENTS AS SHOWN. THE WESTERN BOUNDARY OF PARCEL 1 WAS DETERMINED FROM EXISTING MONUMENTS AS SHOWN AND SET ALONG THE SECTION LINE. THE SOUTHERN BOUNDARY LINE WAS CREATED PARALLEL TO THE EXISTING RIGHT OF WAY OF MIDWAY ROAD. THE EASTERN BOUNDARY LINE WAS CREATED PARALLEL WITH THE WESTERN BOUNDARY LINE. ALL FOUND POSITIONS FIT WELL WITH RECORD AS SHOWN ON CS# 98-172-C.

**LEGEND**

- SET 5/8" x 30" IRON REINFORCING ROD WITH YELLOW PLASTIC CAP ATTACHED, MARKED "APA"
- INDICATES FOUND RAILROAD SPIKE
- ⊕ INDICATES FOUND SURVEY MONUMENT AS DESCRIBED HEREON.
- ( ) RECORD DIMENSIONS PER UMATILLA CS #98-172-C
- CENTERLINE R.O.W.
- ADJACENT PROPERTY LINES AND RIGHT OF WAY

**SURVEYOR'S CERTIFICATE**

I, MICHAEL B. POSADA, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND WITHIN THE NORTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 34 EAST, OF THE WILLAMETTE MERIDIAN, OREGON, UMATILLA COUNTY, MORE PARTICULARLY DESCRIBED AS:

**NORTHWEST ONE-QUARTER**  
GOVERNMENT LOT 4 OF SAID SECTION 4

EXCEPTING THEREFROM THAT PORTION OF THE RIGHT OF WAY OF MIDWAY ROAD (UMATILLA COUNTY ROAD NUMBER 850), LYING WITHIN SAID GOVERNMENT LOT 4.

ALL AS SHOWN ON THIS PARTITION PLAT.

**EXACT COPY STATEMENT**

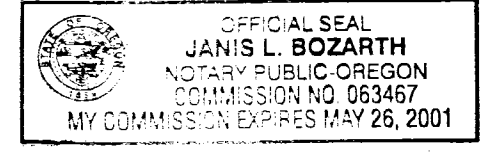
I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 2ND DAY OF JUNE 2000.

*Michael B. Posada*  
MICHAEL B. POSADA, PLS 2849

**PARTITION PLAT NO. DECLARATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT ROGER LIEUALLEN DAVIS IS THE OWNER OF THE LANDS REPRESENTED ON THIS MINOR LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT HE HAS CAUSED SAID LANDS TO BE PARTITIONED AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92.

*Roger LieualLEN Davis*  
ROGER LIEUALLEN DAVIS



**ACKNOWLEDGMENTS**

STATE OF OREGON 55  
COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 12 DAY OF JUNE, 2000, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ROGER LIEUALLEN DAVIS AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

*Janis L. Bozarth*  
NOTARY PUBLIC OF THE STATE OF OREGON

**APPROVALS**

APPROVED THIS 21 DAY OF June, 2000

*David H. Krumbin*  
DAVID KRUMBIN, P.L.S.  
UMATILLA COUNTY SURVEYOR

APPROVED THIS 30 DAY OF June, 2000

*Bob Perry*, Asst. Director  
UMATILLA COUNTY PLANNING DEPARTMENT

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION AND THAT ARE NOW DUE AND PAYABLE HAVE BEEN PAID TO ME.

*Shonda Shuck*, Umatilla County Collector  
UMATILLA COUNTY COLLECTOR 6/27/2000

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

ON June 30, 2000  
at 10:20 o'clock Am., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2000 32

**OFFICE OF COUNTY RECORDS**

By: GEORGIA DUNAWAY Records Officer  
Fees \$ 50.00 No. 2000-3720253

RECORDED BY  
Umatilla County Surveyors  
Date 7-00  
Book K.R.  
No. 00-134-B

DATE OF SURVEY: 5-09-2000

MINOR LAND PARTITION  
IN GOVERNMENT LOT 4 OF SECTION 4  
TOWNSHIP 3 NORTH, RANGE 34 EAST,  
WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

CITY OF ADAMS, OREGON P.O. BOX 20  
ADAMS, OREGON 97810

SCALE: 1" = 50'  
DATE: JUNE, 2000  
JOB NO. 176-41

**Anderson Perry Associates, Inc.**  
ENGINEERING • SURVEYING • MATERIALS TESTING  
LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

SHEET 1/1

REGISTERED PROFESSIONAL LAND SURVEYOR

*Michael B. Posada*  
OREGON  
JAN. 20, 1998  
MICHAEL B. POSADA  
2849  
RENEWS 12/31/00

C 1/4 SECTION 4  
COMPUTED POSITION.  
NOTHING SET OR FOUND.