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## Federal Emergency Management

Washington, D.C. 20472

AUG 2 3 2010

The Honorable Bill Hansell Commissioner, Umatilla County 216 Southeast 4Th Street Pendleton, OR 97801

AUG 1 8 2010

Case No:

07-10-0802V UMATILLA COUNTY

Community:

Umatilla CountyINING DEPARTMENT

Community No.: 410204

Effective Date:

September 04, 2010

LOMC-VALID

## Dear Commissioner Hansell:

This letter revalidates the determinations for properties and/or structures in the referenced community as described in the Letters of Map Change (LOMCs) previously issued by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) on the dates listed on the enclosed table. As of the effective date shown above, these LOMCs will revise the effective National Flood Insurance Program (NFIP) map dated September 03, 2010 for the referenced community, and will remain in effect until superseded by a revision to the NFIP map panel on which the property is located. The FEMA case number, property identifier, NFIP map panel number, and current flood insurance zone for the revalidated LOMCs are listed on the enclosed table.

Because these LOMCs will not be printed or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this new data. We encourage you to disseminate the information reflected by this letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

For information relating to LOMCs not listed on the enclosed table or to obtain copies of previously issued LOMR-Fs and LOMAs, if needed, please contact our Map Information eXchange, toll free, at 1-877-FEMA-MAP (1-877-336-2627).

Sincerely,

Kevin C. Long, Acting Chief Engineering Management Branch

Kwin C. Long

Mitigation Directorate

Enclosure

cc:

Community Map Repository

Ms. Tamra Mabbott, Senior Planner

## REVALIDATED LETTERS OF MAP CHANGE FOR UMATILLA COUNTY, OR Case No: 07-10-0802V Community No.: 410204

## September 04, 2010

Case No.	Date Issued	Identifier	Map Panel No.	Zone
97-10-325A	09/17/1997	BARRETT ADDITION, LOT 7 348 HUNT COURT	41059C0753G	X
99-10-154A	02/25/1999	PARTITION PLAT 1998-33, PARCEL 2 3204 NE RIVERSIDE AVE	41059C1017G	X
00-10-485A	11/13/2000	77513 HOOSIER ROAD PORTION OF SECTION 31, T4N, R29, W.M.	41059C0611G	X
02-10-623A	12/18/2002	77522 HIGHWAY 207 SPACE AGE FUEL CENTER, PORTION OF SECTION 33, T4N, R28E, W.M.	41059C0587G	X
04-10-0229A	02/18/2004	44879 ADAMS ROAD PORTION OF SECTION 1, T2N, R32E, W.M. (TL: 101)	41059C1036G	X
04-10-0561A	09/10/2004	76427 ECHO MEADOWS ROAD PORTION OF SECTION 6, T3N, R29E, W.M.	41059C0613G	X
06-10-0055A	11/15/2005	PARCEL 2, PARTITION PLAT 1995-283202 NE RIVERSIDE AVENUE	41059C1017G	X