



Board of Commissioners Meeting
September 21, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/tbv-dywe-ouq>

Join by Phone:

(US) +1 413-489-4316 PIN: 658 903 207#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting – August 4, 2026; August 17, 2026; August 19, 2026
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
 - 1. [Outdoor Mass Gathering](#)
 - 2. [UCSO Purchase](#) – Battery Replacement
 - 3. [UCSO Purchase](#) – Computers
 - 4. [UCSO Purchase](#) – Byrnes Oil
 - 5. [Maintenance Purchase](#) – O So Kleen
 - 6. [Health Purchase](#) – CLHO Dues
 - 7. [Health Purchase](#) – Sanofi Pasteur Inc.
 - 8. [Public Health](#) – Hourly PHN Position
 - 9. [Letter of Responsibility](#)
 - 10. [Road Purchase](#) – Anderson Rock
 - 11. [Survey/Road Purchase](#) – Wallowa Associates
 - 12. [Survey/Road Purchase](#) – Wells Surveying
 - 13. [Survey/Road Purchase](#) – Rogers Surveying
 - 14. [Survey/Road Purchase](#) – Devin Oil
 - 15. [Survey/Road Purchase](#) – Shubert Diesel
 - 16. [Survey/Road Purchase](#) – Granite Construction
 - 17. [Survey/Road Purchase](#) – Coral Sales Co.
 - 18. [Admin Services Purchase](#) - Website
 - 19. [Fair Purchase](#) – Scanning
 - 20. [Fair Purchase](#) – Cart Company
 - 21. [Fair Purchase](#) – Express Services
 - 22. [Fair Purchase](#) – Crystal Ice
 - 23. [Fair Purchase](#) – Oxford Suites

- 24. [McKay Creek Partnership MOU](#)
 - 25. [HR Policy Updates](#)
 - 26. [Procurement Policy](#)
 - 27. Executive session - Employment/Real Property/Exempt Records - ORS
192.660(2) (a,b,e,f,h)
- I. Adjournment

** If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County